



## AGENDA

Clinton City Council Regular Meeting  
City Hall • 105 E. Ohio Street, Clinton, MO 64735  
Tuesday, March 4, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
  - a. Approval or correction of the minutes of the City Council Meeting of February 21, 2025.
5. **Personal Appearances:**
6. **Reports: None.**
7. **Second Reading of Previously Read Bills: None.**
8. **Committee Reports:**
  - a. **Public Works Committee Report:**
    1. **Street Department:**
      - a. Updated estimate of 2025 mill & fill and micro surface projects costs: Will revise Vansant Road item from mill & fill to overlay.
      - b. Report from recent snowstorm:
        - 2002 dump truck and 2004 flatbed: Both trucks were out of service. New truck to replace 2002 will arrive in about 10 days. Recommend order Isuzu to replace 2004.
        - Damage to salt dome door by Independent Salt: Brite Span will be on site to make repairs. Cost to be provided to Independent Salt for payment. NOTE: The driver was an employee of Pavlich, Inc., a trucking firm contracted by Independent Salt.
    2. **Waste Water:**
      - a. January Operations Report: Information only.
      - b. Damage to WWTP east sludge holding basin: Coordinating with HDR to develop plans for repairs, which will be provided to Ross for a quote.
      - c. Update on USACE land transaction: City has received revised MOA and will sign.
    3. **Park & Rec:**
      - a. Event Ticket Sales: Reviewed revised information. Will provide to council.
  - b. **Public Safety Committee Report:**
    1. Surplus Bids for Police Car #3



- c. **Finance Committee Report:**
  1. Request for Statements of Qualifications for Airport Engineering Consultants
  2. Workers' Comp Insurance 2025-2026 premium
9. **Mayor's Report**
  - a. Mayor's recommendation for the re-appointment of Rachel Boyles to the Park Board with a term expiring April, 2028.
  - b. Mayor's recommendation for the re-appointment of Barry Glasscock to the Historic Preservation Commission with a term expiring June, 2029.
  - c. Mayor's recommendation for the re-appointment of Chris Walker to the TIF Commission with a term expiring January, 2029.
  - d. Mayor's recommendation for the re-appointment of Craig Thompson to the TIF Commission with a term expiring January, 2029.
  - e. Mayor's recommendation for the re-appointment of Craig Thompson to the Airport Board with a term expiring August, 2027.
  - f. Mayor's recommendation for the re-appointment of Blayne Paxton to the Planning Commission with a term expiring August, 2028.
10. **City Administrator's Report**
11. **Unfinished Business:** None.
12. **New Business:**
  - a. Efficiency Apartments

**Bill No. 2025-01 - An Ordinance approving amendments to Chapter 36 of the Clinton Code of Ordinances regarding Efficiency Apartments.**
13. **Closed Session:** *Pursuant to RSMo. 610.021 (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.*

**Additional items provided in the Council Packet:**

Fire Department Monthly Report for January, 2025

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.



## OPEN CITY COUNCIL MEETING MINUTES

City Hall – 105 E. Ohio Street, Clinton, MO 64735

Friday, February 21, 2025 • 12:00 p.m.

The City Council of the City of Clinton, Missouri met Friday, February 21, 2025. Mayor Carla Moberly presided.

**1. Call to Order**

**2. Roll Call:**

Council Persons:

Present: Gene Henry, Roger House (via Zoom), Austin Jones, Gary Mount, Shelley Nelson (at 6:01pm) and Greg Shannon

Absent: Cameron Jackson and Stacia Wilson

Others Present:

City Administrator Christy Maggi, City Clerk Wendee Seaton, City Attorney Adam Sommer (via zoom), Fire Chief Mark Manuel, Deputy Police Chief John Scott

**3. Pledge of Allegiance:** Was recited.

**4. Approval of Minutes:** Council Person Shannon made a motion to approve the minutes of the Open City Council Meeting of February 4, 2025. Council Person Mount duly seconded the motion. 5 Ayes; 0 Nays; 3 Absent. Mayor Carla Moberly declared the motion passed.

**5. Personal Appearances:** None.

**6. Reports:**

a. Mark Stair, Hood & Associates, CPA: Presentation of the City of the Clinton Comprehensive Annual Financial Report for Fiscal Year Ended September 30, 2023. A review was given on the background of Hood and Associates and their responsibilities as an auditor. The City was given an Unmodified Opinion, which is the best rating that the City could receive. They also made recommendations for the future.

b. Mark Dawson - Economic Development Report: Report will be given at a later council meeting.

**7. Second Reading of Previously Read Bills:** None.

**8. Committee Reports:**

**a. Public Works Committee Report:**

**1. Community Development:**

a. Monthly Building Report: There was less activity than normal during the month of January, probably due to the weather. Information only.

**2. Street Department:**

a. Price Lane Pavement Agreement: Recommend approval.

**Resolution No. 02-2025 - A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton (CITY) and CJW Transportation Consultants, LLC (CJW).**

**Council:** Council Person House made a motion to approve Resolution No. 02-2025. Council Person Mount duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

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- b. Maintenance Building: Completed. For information only.
  - c. Storm Preparation: Salt treatment will be applied today, 2/11. For information only.
3. **Park & Rec:**
- a. Fundraising for Bark Park: Recommend the Friends of the Park be authorized to proceed with this project. **Council:** Council Person House made a motion to approve Clinton Friends of the Parks proceeding with the project. Council Person Nelson duly seconded the motion. Discussion was held on any City funds being obligated. There would not be. The project must be approved by Council because it is on City property. 5 Ayes; 1 Nay; 2 Absent. Mayor Carla Moberly declared the motion passed.
  - b. Floor Machine: 1999 machine is failing. Have obtained 3 quotes. Recommend accept low quote of \$7,995. **Council:** Council Person House made a motion to approve the quote. Council Person Nelson duly seconded the motion. Discussion was held on the quote amount being in the Mayor's approval range. The motion was withdrawn.
  - c. Event Ticket Sales: Recommend proceed with ticket sales. **Council:** Council Person House made a motion to approve the quote. Council Person Nelson duly seconded the motion. Discussion was held on the details of the proposal and more details were requested. The motion was withdrawn. Additional information will be reviewed at the 02/25 PWC meeting and presented at the 03/03 Council meeting.
  - d. Ball Fields: Discussed the need for dialogue with Clinton School District regarding their project for new ball fields. For information only.
  - e. Aquatic Center Roof: Recommend proceed with soliciting bids for repair. **Council:** Council Person House made a motion to proceed with soliciting bids for repair. Council Person Henry duly seconded the motion. Discussion was held on if existing bids would be valid. The project needs to be formally bid out again. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
4. **Waste Water:** For information only.
- a. Headworks Upgrade with Garver Update: Garver was on site to examine footprint for project and to get info on location of water line.
  - b. Rotors: Continual issues. Repairs are needed.
- b. **Public Safety Committee Report:**
- 1. Flock Safety Funding Update: Council Person Jones made a motion to approve the Flock Safety Proposal. Council Person Shannon duly seconded the motion. Discussion was held on having the ability to cancel the program, which can occur up to 30 days prior to the automatic renewal every year. The funds will have to be approved each budget year. There will be eight (8) cameras installed. Capt. Scott will confirm that they will recognize temporary tags. The cost this year would be \$24,000. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
  - 2. Hero Fund USA grant application for portable radios. For information only.
- c. **Finance Committee Report:**
- 1. Presentation of the City of the Clinton Comprehensive Annual Financial Report for Fiscal Year Ended September 30, 2023. Given earlier in the meeting.

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2. Whiteman Area Leadership Council: Discussion was held on what the City did last year. Council Person Henry made a motion to contribute \$750, the same as last year. Council Person Jones duly seconded the motion. More discussion was held on the proximity of Clinton to Whiteman and any economic impact it has for the city and what the money is used for. It was requested that next time we receive their financials with the request. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
3. Status of County Collector Agreement: As the position of collector is changing on April 1, 2025, this will be tabled to a future meeting in order to get the new signature on the agreement.
4. Henry County Community Development Corporation final disposition of assets: City Administrator recommends using \$1,686 to defray the cost of Chamber's GSLI subscription. Council Person Henry made a motion to use the final disposition of \$1,686 to defray the Chamber's GSLI costs. Council Person Jones duly seconded the motion. Discussion was held on the use of the funds. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
5. Financial Monthly Reports Review: None requested.

9. **Mayor's Report:**

- a. Street cleanup went well during the storm last week.

10. **City Administrator's Report:**

- a. Thanks to all of the staff on their assistance with the audit and their well-organized financial reporting processes. Both were complimented by the auditors.
- b. The condemnation list was given to Council, as requested.
- c. The City is working with Garver regarding the Clinton Regional Airport's protected air space, as relates to adjoining properties. The City Administrator will be contacting a new property owner of an adjoining tract, to ensure the owner is aware of the FAA regulations.
- d. Discussion with Wallace White, president of the Clinton Airport Association, on the Terminal Agreement.

11. **Unfinished Business:**

- a. Agreement with Inesco Environmental, Inc.

**Resolution No. 03-2025 - A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton (CITY) and Inesco Environmental, Inc. (INESCO).**

Council Person House made a motion to approve Resolution No. 03-2025. Council Person Mount duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

12. **New Business:** None.

13. **Adjournment:** With no further business, Council Person House made a motion to adjourn. Council Person Shannon duly seconded the motion: 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed. At 1:06 pm, Mayor Carla Moberly declared the motion passed and adjourned the meeting.

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City Clerk Wendee Seaton

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Mayor Carla Moberly



**PUBLIC WORKS COMMITTEE MEETING MINUTES**

City Hall – 105 E. Ohio Street

Tuesday, February 25, 2025 • 7:00 a.m.

COMMITTEE MEMBERS:  Roger House     Cameron Jackson     Shelley Nelson

STAFF:     Christy Maggi     TJ Williams     Brad Combs     Chuck Bailey  
           John McClendon             \_\_\_\_\_             \_\_\_\_\_

CONTRACT STAFF:                             Jon Patriarca (AWR)             Steve McKim (AWR)

GUESTS:     Dustin Sterling (AWR)             \_\_\_\_\_             \_\_\_\_\_

**1. Street Department:**

- a. Updated estimate of 2025 mill & fill and micro surface projects costs: Will revise Vansant Road item from mill & fill to overlay.
- b. Report from recent snowstorm:
  - 1. 2002 dump truck and 2004 flatbed: Both trucks were out of service. New truck to replace 2002 will arrive in about 10 days. Recommend order Isuzu to replace 2004.
  - 2. Damage to salt dome door by Independent Salt: Brite Span will be on site to make repairs. Cost to be provided to Independent Salt for payment. **NOTE:** The driver was an employee of Pavlich, Inc., a trucking firm contracted by Independent Salt.

**2. Waste Water:**

- a. January Operations Report: Information only.
- b. Damage to WWTP east sludge holding basin: Coordinating with HDR to develop plans for repairs, which will be provided to Ross for a quote.
- c. Update on USACE land transaction: City has received revised MOA and will sign.

**3. Park & Rec:**

- a. Event Ticket Sales: Reviewed revised information. Will provide to council.

**City of Clinton**  
**2025 Mill & Fill and Micro Surface Projects**

TYPE OF PROJECT	PROJECT AREA	STREET	PARAMETERS	EST. S.Y.	UNIT PRICE PER S.Y.	COST	TOTALS
Mill & Fill	1	Vasant	Ohio to WWTP, including triangle	9,193		\$160,699.47	
TOTAL MILL & FILL SQUARE YARDS				9,193			
TOTAL MILL & FILL COST							\$160,699.47
Micro Surface	2	Green	Price Lane to Second	10,847	\$5.50	\$59,658.50	
	3	Bodine	Second to Eighth	12,600	\$5.50	\$69,300.00	
	4	Seventh	Green to Ohio and Ohio to Henry	6,913	\$5.50	\$38,021.50	
	5	Brookwood	Antloch Rd. to cul-de-sac	3,609	\$5.50	\$19,849.50	
	6	Price Lane	outer roads	3,824	\$5.50	\$21,032.00	
	7	Remington Circle	Second to cul-de-sac	1,473	\$5.50	\$8,101.50	
TOTAL MICROSURFACE SQUARE YARDS				39,266			
TOTAL MICRO SURFACING COST							\$215,963.00
<b>TOTAL 2025 STREET PROJECT COST</b>							<b>\$376,662.47</b>

2004 Flatbed

**Christy Maggi**

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**From:** TJ Williams  
**Sent:** Tuesday, February 11, 2025 8:31 AM  
**To:** Christy Maggi  
**Subject:** Fw: CITY OF CLINTON MO PROPOSAL 2-10-2025  
**Attachments:** CITY OF CLINTON MO PROPOSAL ISUZU NRR 2-10-2025.pdf; CITY OF CLINTON MISSOURI NRR109\_.pdf; cit isuzu plow package 020525.doc

I would like to put in for this truck, As it is a single source provider for this type of truck I have not reached out for other pricing. A few side notes for my reasoning, our oldest flatbed is a 2004 that will need to be replaced in the future. This is not just for snow plowing this is a year round truck that gives us the benefits of being completed by one company so if there are any issues we don't need to figure out who has to take care of what and we save money and down time by not sending the unit off to several different shops with varying cost rates to be completed. This is a complete package with removable plow and spreader. On the side of safety, it gives us better driving visibility through the cab by being a cab over unit and with plowing operations you are closer to the plow and this vehicle has a tighter turning radius for getting in and out of tight spots and quicker snow removal completion of our cul-de-sacs. It also has a lower bed for shoveling off of at your mid section instead of reaching above your chest. Please let me know your thoughts and see the included information about the possible build times below. Thank you.



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**From:** Chase Anderson <canderson@cittrucks.com>  
**Sent:** Monday, February 10, 2025 3:30 PM  
**To:** TJ Williams  
**Cc:** Chuck Dyer  
**Subject:** CITY OF CLINTON MO PROPOSAL 2-10-2025

TJ,

Good afternoon! Please see attached Proposal, Spec, and Body Quote. I left the options on the Proposal of the truck on page two of the paperwork for the body options Mark Koenig suggested. We would be seeing the truck in the next 3-5 weeks from ISUZU and body could be started on in March with expected completion by middle of May. If you have any questions or concerns in regards to the spec feel free to give me a call. We appreciate this opportunity to quote you on your next upcoming purchase and look forward to better serving you!

Thanks,

**Chase Anderson**

Truck Sales Representative

CIT Trucks ♦ Springfield, IL

217-544-5300

217.544.5393 Fax

217.251.2831 Cell

[canderson@cittrucks.com](mailto:canderson@cittrucks.com)





## CIT ISUZU TRUCK SPRINGFIELD

Chase "Chase" Anderson | (217)251-2831 | canderson@cittrucks.com

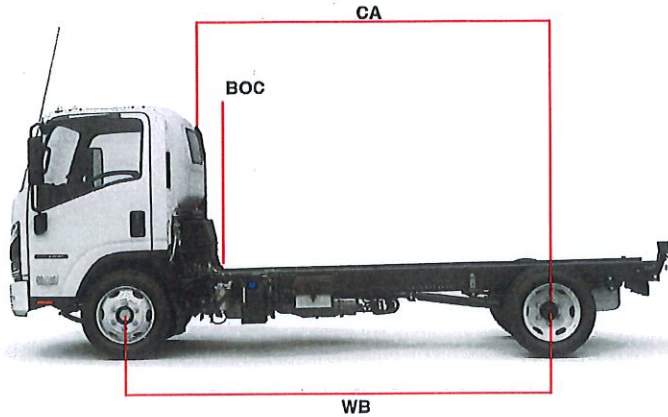
# CITY OF CLINTON MISSOURI NRR109"



Current report content is based on data as of 2025-02-10 13:22:56. Any performance-related calculations are offered solely as guidelines. Actual vehicle performance will depend on your operating conditions. All information, specifications and pricing in this application are based on the latest information available. Isuzu Commercial Truck of America, Inc. reserves the right to discontinue or change, at any time, without prior notice, the pricing, specifications, options, materials, equipment, design and models.

CITY OF CLINTON MISSOURI NRR109" (2025 NRR Cab Chassis, 3U1 109"WB, 86.5"CA, 19,500 GVWR. White, 30 Gallon Stainless Steel In-Rail Fuel Tank with power windows, power door locks and air conditioning

## Weight Distribution



Driver/Passenger Weight	350.0 lbs.
Wheelbase (WB)	109 inches
Cab-to-Axle (CA)	86.5 inches
Body Length	
Body Weight	
Back of Cab (BOC)	7.7 inches

**\*\* You must fill in body length and weight to enable body and payload weight calculations.**

Front Wt.	4,565.10 lbs.	66%
Rear Wt.	2,360.00 lbs.	34%
GVWR	19,500.00 lbs.	
GVW	6,925.10 lbs.	
Remaining Payload Weight	12,574.90 lbs.	

Weight (lbs.)	Front	Rear	Total
Chassis	4,171.00	2,359.00	6,530.00
Chassis Equipment	44.10	1.00	45.10
Subtotal	4,215.10	2,360.00	6,575.10
Driver/Passengers	350.00	0.00	350.00
Body/Body Equipment	0.00	0.00	0.00
Payload	0.00	0.00	0.00
Total	4,565.10	2,360.00	6,925.10
GAWR/GVWR	7,275.00	13,660.00	19,500.00
GCWR			25,500.00

## Chassis Equipment:

Code	Item	Center of Gravity	Front Axle	Rear Axle	Total
54	White, 30 Gallon Stainless Steel In-Rail Fuel Tank with power windows, power door locks and air conditioning		0.00 lbs.	0.00 lbs.	0.00 lbs.
IF6	Fire Extinguisher and Triangle Kit mounted in rear organizer on standard cab and under rear seat on crew cab		19.00 lbs.	0.00 lbs.	19.00 lbs.
IU2	Mirror Bracket for 102" wide body		1.00 lbs.	0.00 lbs.	1.00 lbs.
UZF	Back up alarm		0.00 lbs.	1.00 lbs.	1.00 lbs.
IL9	PTO enable switch and engine idle up switch recommended for PTO and idle applications only		0.10 lbs.	0.00 lbs.	0.10 lbs.
I0W	Heated dual remote control mirrors (17" head)		4.00 lbs.	0.00 lbs.	4.00 lbs.
I3Z	Spare keys (2 additional, 4 keys in total)		0.00 lbs.	0.00 lbs.	0.00 lbs.
I72	Block heater with receptacle		2.00 lbs.	0.00 lbs.	2.00 lbs.
I8L	High visibility seat belt (driver and RH passenger seat)		0.00 lbs.	0.00 lbs.	0.00 lbs.
I6T	Suspension driver's seat		18.00 lbs.	0.00 lbs.	18.00 lbs.
I4I	30 Gallon Stainless Steel In-Rail Fuel Tank		0.00 lbs.	0.00 lbs.	0.00 lbs.

## Driver/Passengers:

	Center of Gravity	Front Axle	Rear Axle	Total
Driver	front axle	350.00 lbs.	0.00 lbs.	350.0 lbs.

Current report content is based on data as of 2025-02-10 13:22:56. Any performance-related calculations are offered solely as guidelines. Actual vehicle performance will depend on your operating conditions. All information, specifications and pricing in this application are based on the latest information available. Isuzu Commercial Truck of America, Inc. reserves the right to discontinue or change, at any time, without prior notice, the pricing, specifications, options, materials, equipment, design and models.



02/10/2025

City of Clinton Missouri  
801 E. Sedalia Street.  
Clinton, MO 64735

TJ,

Subject to and upon the terms and conditions set forth in this Sales Proposal, CIT Trucks, LLC. (CIT) agrees to sell and City of Clinton Missouri agrees to purchase minimum of one (1) ISUZU NRR Diesel truck as specified below.

**1. New Truck Pricing**

- A. This pricing is estimated for one (1) 2025 Model Year ISUZU NRR Diesel.
- B. This order is non-cancelable at this time.
- C. Price does not include sales tax, license plate fee.
- D. Pricing for this order is as follows:

<b>ISUZU 2025</b>	
	<b>NRR 109" Diesel</b>
ISUZU Price	\$68,153.94
DOC	\$349.00
Koenig Body Snowplow	\$51,736.00
<b>Total</b>	<b>\$120,238.94</b>

**2. Specifications**

- A. 2025 model year ISUZU truck per attachment "A" (NRR DIESEL 109" WB Spec) Truck Specifications included for order.
- B. Any change in the truck specifications will result in changes to the truck prices in this order.
- C. Final specifications must meet Isuzu's engineering's approval.



3. Options

- A. Options to consider on body spec
  - i. 7 Gauge Corner Post add **\$367.00 Add**
  - ii. 24" Tall Tailgate in lieu of 18" **\$803.00 Add**

4. Standard and Extended Warranties:

- A. Standard Warranties(DIESEL)
  - i. 36 month/unlimited Chassis.
  - ii. 36 month/unlimited Engine
  - iii. 60 month/100k miles After Treatment (DIESEL ONLY)
  - iv. 36 month/unlimited Transmission
  
- B. Extended Warranties(Not Included In Above Pricing)
  - i. 60 month/200k Engine & Aftertreatment
    - 1. \$1,667.00 Add

5. Delivery

- A. Units will have completed pre-delivery inspection, prior to delivery.
- B. ISUZU NRR 109" Expected Delivery between late May to early June 2025 with body mount.

6. CIT/ISUZU

- A. Free 24/7 support via ISUZU Dealership care
- B. Free service pick-up and delivery.
- C. Parts delivery flexibility.

7. Trades

- A. There are no trades at this time.

8. Financing & Payment Terms

- A. Chassis are to be paid in full when truck modifications have been completed by Koenig Body & Equipment.
- B. There are no finance options included in this quote at this time. Upon acceptance of this proposal, Central Truck Finance can quote both conventional finance rates and lease options.





9. Deposit

A. CIT will request a \$5,000.00 non-refundable deposit per a truck with new truck orders/purchases.

Thank you for your opportunity. We appreciate your business and look forward to serving you.

Approved by: \_\_\_\_\_

Approved By: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Approved: \_\_\_\_\_



## OPERATIONS REPORT – CLINTON DIVISION

JANUARY 2025

### Wastewater Treatment Plant Operations & Maintenance

- Recorded 0.58 inches of rain, 6.5 inches of snow
- An average of 1.41 million gallons of wastewater were treated per day
- Conducted and submitted monthly eDMRs to Missouri DNR
- Turned off headworks screen and bypassed to grate screen for cold weather
- Pulled and unplugged the West waste pump
- Submitted the annual biosolids report to EPA and DNR
- Contacted contractors to give estimates on point repairs

### Collection System Operations & Maintenance

- Conducted 209 sewer line locates
- Checked heaters and heat lamps at lift stations
- Staff responded to and cleared 2 sewer mains. Staff noted that both sewer mains that were cleaned had roots in them.

### Other

- This month's safety meeting was held on Jan 30<sup>th</sup>, the topic was an update on new OSHA policies that have recently taken place

### OUR MISSION

We partner with communities to deliver the finest water and wastewater services available at a competitive price. We are committed to keeping water safe and clean while serving people and taking care of communities with improved technical operations, careful management, and financial oversight, and ensured regulatory compliance.

**Alliance Water Resources, Inc.**

206 S. Keene St.  
Columbia, MO  
65201

(573) 874-8080



**OPERATIONS REPORT – CLINTON DIVISION**

**Budgetary – Contract Year to Date through the end of Dec 2024**

Description	Annual Budget	Actual Year to Date
Repair Expense	\$60,000	\$29,397
Chemical Expense	\$22,000	\$3,416

**NPDES Effluent Permit Parameters**

Parameter	Monthly Average	Permit Limit
pH	6.9 Min – 7.2 Max Reported Monthly Avg. 7.1	6.5 Min – 9.0 Max
Total Suspended Solids (TSS)	4.6 mg/L	20 mg/L monthly average
TSS % Removal	93%	85%
Biochemical Oxygen Demand (BOD)	2.6 mg/L	20 mg/L monthly average
BOD % Removal	98%	85%
Ammonia	0.30 mg/L	1.8mg/L monthly average
E. Coli (Apr 1 – Oct 31)	N/A	126 lb/100 mL monthly average
Oil & Grease	N/A	Monitoring Only (quarterly)
Total Phosphorus	0.340 mg/l	1.0 mg/L annual average
Total Nitrogen	N/A	Monitoring Only (quarterly)
Upstream Monitoring Total Phosphorus	N/A	Monitoring Only (quarterly)
Upstream Monitoring Total Nitrogen	N/A	Monitoring Only (quarterly)
Whole Efficiency Toxicity	N/A	Monitoring Only (annually)
Influent Flow	Avg daily flow—0.86MGD Total—22.27MG	Design—2.0 MGD YTD—22.27

**Biosolids**

	JAN Total (tons)	2025 Total (tons)
Hauled sludge	129	129

# East sludge holding basin

**Christy Maggi**

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**From:** Fleming, Scott <Scott.Fleming@hdrinc.com>  
**Sent:** Wednesday, February 19, 2025 3:57 PM  
**To:** Christy Maggi  
**Cc:** Terry Leeds; Brooke Hudlemeyer; Kaleb Belcher; Jonathan Patriarca; Dustin Sterling  
**Subject:** RE: Clinton WWTP

Christy-

The contractor can repair the basin concrete by replacing the heaved section it in kind with what was originally shown on the 1995 plans. The heaved section does not appear to have heaved more than about an inch or so. The contractor could remove that 1" of the 3.5" of sand under the concrete that is shown on the 1995 plans as needed to replace the concrete back to the original thickness and floor elevation shown on the 1995 plans. This would minimize disturbance of anything below the sand, maintaining the liner intact underneath the sand. If the liner is found to be damaged/torn then the contractor would need to remove some additional sand and repair the liner before adding sand back over the liner but we won't know that until the contractor removes the damaged concrete. Could have the contractor estimate the amount of damaged liner under the sand to be repaired in their cost estimate separately, and if it is not needed to be repaired, then that cost would be removed from the contract by change order after the repair is complete, possibly as part of the final change order.

If water level (water below ice in winter) is maintained in the basin to prevent frost heave and water level is maintained when there is high groundwater to offset groundwater table pressure under the basin concrete during a high ground water condition, then the potential for the concrete basin floor to heave is resolved.

**Scott Fleming, PE**  
*Project Manager*

**HDR**  
D 816-347-1354 M 816-665-2671  
Scott.Fleming@hdrinc.com

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**From:** Christy Maggi <cmaggi@cityofclintonmo.com>  
**Sent:** Wednesday, February 19, 2025 3:16 PM  
**To:** Fleming, Scott <Scott.Fleming@hdrinc.com>  
**Cc:** Terry Leeds <TCLeeds@GarverUSA.com>; Brooke Hudlemeyer <BAHudlemeyer@GarverUSA.com>; Kaleb Belcher <KOBelcher@GarverUSA.com>; Jonathan Patriarca <jpatriarca@alliancewater.com>; Dustin Sterling <dsterling@alliancewater.com>  
**Subject:** RE: Clinton WWTP

**CAUTION: [EXTERNAL] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Scott

It looks like we will need HDR to provide a design so Ross can develop a price to make the repair. What do you need from us in order for HDR to get me a cost proposal to engineer the repair?

Christy



**Christina A. Maggi**  
 City Administrator  
 City of Clinton • 105 E. Ohio • Clinton MO 64735  
 Office: 660-885-6121 • Cell: 660-525-3003 • Fax: 660-885-2023

**From:** Fleming, Scott [mailto:Scott.Fleming@hdrinc.com]  
**Sent:** Tuesday, February 18, 2025 10:35 AM  
**To:** Christy Maggi <cmaggi@cityofclintonmo.com>  
**Subject:** RE: Clinton WWTP

Christy-

The email below was returned undeliverable to City’s email due to large file size, so I attached the same file but at a smaller file size. It appears the email was delivered to others CC’d below.

In talking with our structure engineer, looks like the path forward is to replace the concrete section that heaved. I have attached the plans for that basin. If you would like us to set up a meeting to discuss further, we can. If you would like us to request a cost proposal from the contractor to replace the concrete section that heaved, we can do that as well.

Let me know if a meeting is needed or if you would like us to request a cost proposal from the contractor to replace the concrete section that heaved. The City could then review the contractors proposal and determine whether to add it as a change order item.

**Scott Fleming, PE**  
*Project Manager*

**HDR**  
 D 816-347-1354 M 816-665-2671  
[Scott.Fleming@hdrinc.com](mailto:Scott.Fleming@hdrinc.com)

**From:** Fleming, Scott <[Scott.Fleming@hdrinc.com](mailto:Scott.Fleming@hdrinc.com)>  
**Sent:** Tuesday, February 18, 2025 9:52 AM  
**To:** Christy Maggi <cmaggi@cityofclintonmo.com>  
**Cc:** Terry Leeds <[TCLeeds@GarverUSA.com](mailto:TCLeeds@GarverUSA.com)>; Brooke Hudlemeyer <[BAHudlemeyer@GarverUSA.com](mailto:BAHudlemeyer@GarverUSA.com)>; Jonathan Patriarca <[jpatriarca@alliancewater.com](mailto:jpatriarca@alliancewater.com)>; Dustin Sterling <[dsterling@alliancewater.com](mailto:dsterling@alliancewater.com)>  
**Subject:** RE: Clinton WWTP

Christy-

In talking with our structure engineer, looks like the path forward is to replace the concrete section that heaved. I have attached the plans for that basin. If you would like us to set up a meeting to discuss further, we can. If you would like us to request a cost proposal from the contractor to replace the concrete section that heaved, we can do that as well.

Let me know if a meeting is needed or if you would like us to request a cost proposal from the contractor to replace the concrete section that heaved. The City could then review the contractors proposal and determine whether to add it as a change order item.

**Scott Fleming, PE**  
Project Manager

**HDR**  
D 816-347-1354 M 816-665-2671  
[Scott.Fleming@hdrinc.com](mailto:Scott.Fleming@hdrinc.com)

**From:** Christy Maggi <[cmaggi@cityofclintonmo.com](mailto:cmaggi@cityofclintonmo.com)>  
**Sent:** Thursday, February 13, 2025 4:52 PM  
**To:** Fleming, Scott <[Scott.Fleming@hdrinc.com](mailto:Scott.Fleming@hdrinc.com)>  
**Cc:** Terry Leeds <[TCLeeds@GarverUSA.com](mailto:TCLeeds@GarverUSA.com)>; Brooke Hudlemeyer <[BAHudlemeyer@GarverUSA.com](mailto:BAHudlemeyer@GarverUSA.com)>; Jonathan Patriarca <[jpatriarca@alliancewater.com](mailto:jpatriarca@alliancewater.com)>; Dustin Sterling <[dsterling@alliancewater.com](mailto:dsterling@alliancewater.com)>  
**Subject:** Clinton WWTP

**CAUTION: [EXTERNAL] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Scott,

After recently emptying the east sludge holding basin, the staff at the WWTP noticed that the floor of the basin had heaved. Photos are attached. Since the proposed plant improvements, designed by HDR, include work within the east basin, we feel that it is in everyone's best interest to have a Teams meeting with you and the HDR Structural Engineer, Garver representatives, WWTP/Alliance staff and me to determine the best course of action to address the heaved locations.

Jon Patriarca has been out for a couple weeks and will not return to work until Feb. 27. It would probably be best if we could see what our schedules look like for the week of March 3 – 7.

As of today, I am available:

Mon	Mar 3	afternoon
Tu	Mar 4	all day
Wed	Mar 5	all day
Th	Mar 6	afternoon
Fri	Mar 7	all day

Thanks,

Christy



Christina A. Maggi  
City Administrator  
City of Clinton • 105 E. Ohio • Clinton MO 64735  
Office: 660-885-6121 • Cell: 660-525-3003 • Fax: 660-885-2023





# USACE update

**Christy Maggi**

---

**From:** Powell, Gina S CIV USARMY CENWK (USA) <Gina.S.Powell@usace.army.mil>  
**Sent:** Friday, February 7, 2025 10:56 AM  
**To:** Benjamin M. Bressoud; Amy Rubingh; Christy Maggi  
**Cc:** Alig, Phillip J CIV USARMY CENWK (USA); Snyder, Michael V CIV USARMY CENWK (USA)  
**Subject:** Truman Lake, Clinton tract conveyance MOA, SHPO 012-HE23

Good morning all,

The above-referenced MOA has been in our correspondence tracker for a while. It is getting near the end and I want to give you all a heads-up.

Our folks in Operations had issues with the words "Excess Tracts" since that is a particular real estate term that was inappropriate to the conveyance that is the action. I made changes to the MOA to reflect that terminology shift. Nothing about the Section 106 work changed.

Thus, once it gets through our OC one more time, I will be sending out the updated version so that you all and our commander are signing the exact same document.

I will be out all next week but my supervisor is tracking this.

Sincerely,

Dr. Gina S. Powell, Archeologist, PMP-R  
U.S. Army Corps of Engineers, Kansas City District  
601 E. 12th Street, 5<sup>th</sup> Floor, West  
Kansas City, MO 64106  
Desk phone: 816-389-2320  
Work Cell: 816-853-1874



City of  
**Clinton**  
MISSOURI

## **PUBLIC SAFETY COMMITTEE OPEN MEETING AGENDA**

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, March 4, 2025 • 5:45 p.m.

Present:

COMMITTEE MEMBERS:  Austin Jones  Stacia Wilson  Greg Shannon

PUBLIC SAFETY:  Fire Chief Mark Manuel  Deputy Fire Chief Matt Willings

Deputy Police Chief John Scott

GUESTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 1. Surplus Bids for Police Car #3

# BID RESULTS

2/26/2025

---

Project for Bid: 2014 Ford Explorer Police Interceptor

Department: Police Dept

## VENDORS

	Derick Hughes (660)525-2447 dwh17760@gmail.com	Emergency Remarketing Brett Patti (216)965-6999 brett6999@gmail.com788.18
<b>Bid Amount</b>	\$400.00	\$788.18



# REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

**Wednesday, February 26th at 10:00 AM CST**

The Clinton Police Department will be accepting bids for the following surplus vehicle:

## VEHICLE: 2014 Ford Explorer Police Interceptor

- VIN # 1FMSK8AR3EGC26992
- Mileage: 124313 Miles
- Prisoner Cage
- Code 3 LED lightbar
- Mechanical Issues:

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus Police Interceptor Bid and may be mailed to City of Clinton, 105 E Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to [dnelson@cityofclintonmo.com](mailto:dnelson@cityofclintonmo.com)  
Bids submitted after the deadline will be rejected.

*The City of Clinton reserves the right to reject any and all bids or on each item separately or as a whole, to waive informalities or irregularities, to negotiate contract terms and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law*

BID AMOUNT: \$400

SIGNATURE

Name Company: Derick Hughes

Phone #: 660-525-2447

Email: dwh17760@gmail.com

By: Derick Hughes  
*(Authorized Representative)*

Date: 2/25/25

**NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.**



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- Mileage: 124513 Miles
- Prisoner Cage
- Code 3 LED lightbar
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*The City of Clinton reserves the right to reject any and all bids or on each item separately or as a whole, to waive informalities or irregularities, to negotiate contract terms and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law.*

BID AMOUNT: \$ 788.18 (788.18)

SIGNATURE

Name/Company: EMERGENCY REMARKETING

Phone #: 216-965-6999

Email: BRETT6999@GMAIL.COM

By: [Signature]  
(Authorized Representative)

Date: 2/10/25

BRETT PATZ - PRESIDENT  
EMERGENCY REMARKETING

**NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.**



City of  
**Clinton**  
MISSOURI

## FINANCE COMMITTEE OPEN MEETING AGENDA

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, March 4, 2025 • 5:45 p.m.

Present:

**COMMITTEE MEMBERS:**  Gene Henry  Gary Mount  Mayor Carla Moberly

**STAFF:**  City Administrator Christy Maggi  City Clerk Wendee Seaton

**GUESTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. Request for Statements of Qualifications for Airport Engineering Consultants
2. Workers' Comp Insurance 2025-2026 premium

## NOTICE TO AIRPORT ENGINEERING CONSULTANTS

The City of Clinton, Missouri ("Sponsor"), is hereby soliciting statements of qualifications and experience from qualified consultants for airfield development projects at Clinton Regional Airport. Projects may be subject to future receipt of Federal funding under the Federal Aviation Administration (FAA) Airport Improvement Program, as administered by the Missouri Department of Transportation (MoDOT) through the State Block Grant Program (SBGP). These projects may include the following:

1. Reconstruct Entrance Road and Fence Relocation. Est. Cost \$995,000
2. Rehabilitate Fueling Apron. Est. Cost \$436,000
3. Reconstruct Taxiway A. Est. Cost \$2,840,000
4. Rehabilitate Runway 4-22. Est. Cost \$3,290,000
5. New Perimeter Fence. Est. Cost \$992,000
6. Rehabilitate T-Hanger Taxilane. Est. Cost \$1,850,000
7. Construct Runway 18-36 Parallel Taxiway. Est. Cost \$2,000,000

The required services include, but are not limited to, engineering services for preliminary, design, bidding, and construction phases and incidental special services including geotechnical, preparing categorical exclusion documentation, as-built ALP updates, and surveying. The consultant should provide the name(s) of preferred firm(s) for any work which is likely to be sub-consulted. Sub-consultant changes can occur with Sponsor approval. At the Sponsor's discretion, this selection can be retained for projects initiated within five years or until all projects are complete. Projects other than those listed above will require a new solicitation except as allowed in FAA Advisory Circular 150/5100-14 paragraph 2.7.2 (4). Disclosure: Under a previous agreement, Garver assisted the Sponsor with preparation of their CIP and the above cost estimates.

A qualification-based selection process conforming to FAA Advisory Circular 150/5100-14 will be utilized to select the most qualified firm. Selection criteria will include:

- Recent experience in airport projects
- Capability to perform all aspects of project
- Ability to meet schedules within budget
- Knowledge of FAA/MoDOT design and construction standards
- Knowledge of FAA/MoDOT regulations, policies and procedures
- Quality of previous airport projects undertaken
- Personnel experience and qualifications
- Familiarity with, and proximity to the project
- An implemented Affirmative Action Program

Fees will be negotiated for projects as federal funds become available. Consultants shall not include fee or cost information when responding to this solicitation. Prospective consultants are advised that applied overhead rates must be in accordance with the cost principles established within Federal Regulation 48 CFR Part 31, Contract Cost Principles and Procedures. After selection, the successful firm will be required to submit a copy of their current overhead rate audit certification or MoDOT pre-qualification.

The agreement(s) between the Sponsor and the selected consultant will be subject to all applicable Federal Rules and Regulations as identified in AC 150/5100-14E. The most current version of the Federal Contract Provisions for A/E agreements will be included in each agreement.

Airport consultants should submit three copies of their statement of qualifications and experience along with references to the following address, **no later than 1:00 p.m., March 27, 2025**. The consultant should also provide an affidavit of compliance with the federal work authorization program and a copy of the firm's E-Verify Memorandum of Understanding.

Questions regarding this solicitation can be directed to Christy Maggi at (660) 885-6121 or [CMaggi@CityofClintonMO.com](mailto:CMaggi@CityofClintonMO.com).

**SUBMIT DOCUMENTS TO:**

Christy Maggi, City Administrator  
City of Clinton  
105 E. Ohio  
Clinton, MO 64735



## Missouri Rural Services Workers' Compensation Insurance Trust

1913 Southridge Drive, P.O. Box 104268 Jefferson City, MO 65110-4268 Telephone (573) 635-9300  
 FAX (573) 635-7645

### Premium Worksheet (Estimated) 2025-2026

<b>Entity ID</b>	356	<b>Wendee</b>	Seaton	<b>Agency</b>
Clinton, City of		(660) 885-6121		Mike Keith Insurance Inc.
		<b>PolicyNumber</b>	7290088	(660) 885-5581
105 East Ohio		<b>Risk ID</b>	244021050	<b>Effective Date</b> 4/1/2025
Clinton	MO 64735-	<b>Area</b>	04	<b>Expiration Date</b> 4/1/2026
<b>County</b>	Henry	<b>Status</b>	Y	<b>Quote Date</b> 2/7/2025
<b>FEIN</b>	44-6000164	<b>Type</b>	CY	<b>Last Updated</b> 2/7/2025

Code	Description	Rate	Payroll	Premium
5506	Street or Road Construction: Paving or Repaving	8.29	328,472	27,230
7382	Bus Company: All Other Employees & Drivers	8.98	117,872	10,585
7590	Garbage Works	5.11	73,694	3,766
7710	Firefighters & Drivers	7.27	745,734	54,215
7711	Firefighters & Drivers-Volunteer	8.88	31,200	2,771
7720	Police Officers & Drivers	5.31	1,317,125	69,939
8810	Clerical Office Employees NOC	0.22	464,093	1,021
8820	Attorney-All Employees & Clerical	0.22	0	0
9015	Building or Property Management	5.36	10,778	578
9063	YMCA-All Employees & Clerical	1.39	438,399	6,094
9102	Park NOC-All Employees & Drivers	4.80	252,361	12,113
9220	Cemetery Operations & Drivers	7.05	148,528	10,471
9410	Municipal, Township, County or State Employee NOC	5.52	68,712	3,793

356 Clinton, City of

Amendment #  
 Amended Date



## Missouri Rural Services Workers' Compensation Insurance Trust

1913 Southridge Drive, P.O. Box 104268 Jefferson City, MO 65110-4268 Telephone (573) 635-9300  
FAX (573) 635-7645

### Premium Worksheet (Estimated) 2025-2026

		2024-2025			
	Totals	\$ 3,850,250	(total payroll)	3,996,968	202,576
				Manual Premium	202,576
Experience Modification	0.87	0.85		Modified Premium	176,241
Deviation Factor	-0.250	-0.250		Deviation Amount	-44,060
				Deviated Premium	132,181
				Expense Constant	200
2nd Injury Fund Surcharge Rate	0.030			2nd Injury Fund Surcharge	3,971
Premium Tax Rate	0.015			Premium Tax	1,986
				Total Premium	138,338
Pro Rate Factor	1.000	\$ 131,557		Pro Rate Premium	138,338
Printed: Friday, February 7, 2025		Audit adjustment	\$ 17,812		Final Premium Subject to Audit
		TOTAL 2024-2025	\$149,369		

Budgeted FY 25-26 \$ 170,736



City Hall  
105 East Ohio Street  
Clinton, MO 64735

Telephone 660-885-6121  
Fax 660-885-2023  
wseaton@cityofclintonmo.com

**Volunteer Board/Commission/Committee Application**  
**(PLEASE PRINT)**

Name: Rachel Boyles Ward: 1  2  3  4

Street Address: 827 NW Hwy O Blairstown Zip Code: 64726

Home/Cell Phone: 417-399-5919 Home Fax: \_\_\_\_\_

Business/Cell Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

E-mail Address: rachel.boyles@gvmh.org

Are you related to any City of Clinton elected officials? If yes, tell us who they are and how they are related.  
no

Do you prefer to be called/e-mailed at your home or business regarding scheduled meetings?

Home  Business  Either  (please check one)

Please identify only those areas where you would like to serve, in order of preference.  
(1 being the most desired)

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Adjustment              | <input checked="" type="checkbox"/> Park Board      |
| <input type="checkbox"/> Clinton Regional Airport Board   | <input type="checkbox"/> Personnel Board            |
| <input type="checkbox"/> Cemetery Board                   | <input type="checkbox"/> Planning Commission        |
| <input type="checkbox"/> Enhanced Enterprise Zone Board   | <input type="checkbox"/> Clinton Tourism Commission |
| <input type="checkbox"/> Historic Preservation Commission | <input type="checkbox"/> Tree Board                 |
| <input type="checkbox"/> Clinton Housing Authority Board  |   |

Please briefly describe why you would like to be appointed to serve the community.  
I appreciate the opportunity to bring my background and knowledge of health and wellness in the healthcare setting and applying that to health and recreation within our community.

Rachel Boyles  
Signature

02/26/25  
Date

(For office use only)	Date Appointed: _____
Date Received: _____	Term Expires: _____
Date Distributed: _____	Notification Letter Mailed: _____
Distributed To: _____	Date Entered Into Database: _____

09/2020



City Hall  
105 East Ohio Street  
Clinton, MO 64735

Telephone 660-885-6121  
Fax 660-885-2023  
wseaton@cityofclintonmo.com

**Volunteer Board/Commission/Committee Application**  
**(PLEASE PRINT)**

Name: Barry Glasscock Ward: 1  2  3  4

Street Address: 1108 Pecan Grove PI Zip Code: 64735

Home/Cell Phone: 660-525-3909 Home Fax: \_\_\_\_\_

Business/Cell Phone: 660-885-3909 Business Fax: \_\_\_\_\_

E-mail Address: baglasscock@yahoo.com

Are you related to any City of Clinton elected officials? If yes, tell us who they are and how they are related.  
no

Do you prefer to be called/e-mailed at your home or business regarding scheduled meetings?  
**Home**  **Business**  **Either**  (please check one)

**Please identify only those areas where you would like to serve, in order of preference.**  
**(1 being the most desired)**

- |  |   |
|--|---|
| <input type="checkbox"/> Board of Adjustment                         | <input type="checkbox"/> Park Board                 |
| <input type="checkbox"/> Clinton Regional Airport Board              | <input type="checkbox"/> Personnel Board            |
| <input type="checkbox"/> Cemetery Board                              | <input type="checkbox"/> Planning Commission        |
| <input type="checkbox"/> Enhanced Enterprise Zone Board              | <input type="checkbox"/> Clinton Tourism Commission |
| <input checked="" type="checkbox"/> Historic Preservation Commission | <input type="checkbox"/> Tree Board                 |
| <input type="checkbox"/> Clinton Housing Authority Board             |   |

Please briefly describe why you would like to be appointed to serve the community.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature** 2-25-2025  
**Date**

(For office use only)  
Date Received: \_\_\_\_\_  
Date Distributed: \_\_\_\_\_  
Distributed To: \_\_\_\_\_  
Date Appointed: \_\_\_\_\_  
Term Expires: \_\_\_\_\_  
Notification Letter Mailed: \_\_\_\_\_  
Date Entered into Database: \_\_\_\_\_

09/2020



City Hall  
105 East Ohio Street  
Clinton, MO 64735

Telephone 660-885-6121  
Fax 660-885-2023  
wseaton@cityofclintonmo.com

Volunteer Board/Commission/Committee Application  
(PLEASE PRINT)

Name: Don C. "Chris" Walker Ward: 1  2  3  4

Street Address: 106 E Clinton St Clinton, MO Zip Code: 64735

Home/Cell Phone: 660-885-5877 Home Fax: \_\_\_\_\_

Business/Cell Phone: 660-351-2132 Business Fax: \_\_\_\_\_

E-mail Address: bcwalker01@earthlink.net

Are you related to any City of Clinton elected officials? If yes, tell us who they are and how they are related.  
No

Do you prefer to be called/e-mailed at your home or business regarding scheduled meetings?

Home  Business  Either  (please check one)

Please identify only those areas where you would like to serve, in order of preference.  
(1 being the most desired)

- |  |   |
|--|---|
| <input type="checkbox"/> Board of Adjustment                       | <input type="checkbox"/> Park Board                       |
| <input checked="" type="checkbox"/> Clinton Regional Airport Board | <input type="checkbox"/> Personnel Board                  |
| <input type="checkbox"/> Cemetery Board                            | <input checked="" type="checkbox"/> Planning Commission   |
| <input checked="" type="checkbox"/> Enhanced Enterprise Zone Board | <input type="checkbox"/> Clinton Tourism Commission       |
| <input type="checkbox"/> Historic Preservation Commission          | <input type="checkbox"/> Tree Board                       |
| <input type="checkbox"/> Clinton Housing Authority Board           | <input checked="" type="checkbox"/> <i>TIF Commission</i> |

Please briefly describe why you would like to be appointed to serve the community.  
I would like to continue serving on the City Airport Board, the TIF commission, and the Planning and Zoning commission, in order to give service to the Clinton community.

*Chris Walker*  
Signature

02/26/2025  
Date

(For office use only)

Date Received: \_\_\_\_\_  
Date Distributed: \_\_\_\_\_  
Distributed To: \_\_\_\_\_

Date Appointed: \_\_\_\_\_  
Term Expires: \_\_\_\_\_  
Notification Letter Mailed: \_\_\_\_\_  
Date Entered Into Database: \_\_\_\_\_

09/2020



City Hall  
105 East Ohio Street  
Clinton, MO 64735

Telephone 660-885-6121  
Fax 660-885-2023  
wseaton@cityofclintonmo.com

Volunteer Board/Commission/Committee Application  
(PLEASE PRINT)

Name: Craig Thompson Ward: 1  2  3  4

Street Address: 2309 N. Pinecrest Lane Zip Code: 64735

Home/Cell Phone: 660.351.2217 Home Fax: \_\_\_\_\_

Business/Cell Phone: 660.890.7103 Business Fax: 660.885.8496

E-mail Address: craig.thompson@gvmh.org

Are you related to any City of Clinton elected officials? If yes, tell us who they are and how they are related.

Do you prefer to be called/e-mailed at your home or business regarding scheduled meetings?

Home  Business  Either  (please check one)

Please identify only those areas where you would like to serve, in order of preference.  
(1 being the most desired)

- |  |   |
|--|---|
| <input type="checkbox"/> Board of Adjustment                       | <input type="checkbox"/> Park Board                 |
| <input checked="" type="checkbox"/> Clinton Regional Airport Board | <input type="checkbox"/> Personnel Board            |
| <input type="checkbox"/> Cemetery Board                            | <input type="checkbox"/> Planning Commission        |
| <input type="checkbox"/> Enhanced Enterprise Zone Board            | <input type="checkbox"/> Clinton Tourism Commission |
| <input type="checkbox"/> Historic Preservation Commission          | <input type="checkbox"/> Tree Board                 |
| <input type="checkbox"/> Clinton Housing Authority Board           |   |

Please briefly describe why you would like to be appointed to serve the community.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ 02/26/2025  
\_\_\_\_\_  
\_\_\_\_\_ **Signature** **Date**

(For office use only)

Date Received: \_\_\_\_\_  
Date Distributed: \_\_\_\_\_  
Distributed To: \_\_\_\_\_  
Date Appointed: \_\_\_\_\_  
Term Expires: \_\_\_\_\_  
Notification Letter Mailed: \_\_\_\_\_  
Date Entered Into Database: \_\_\_\_\_

09/2020



City Hall  
105 East Ohio Street  
Clinton, MO 64735

Telephone 660-885-6121  
Fax 660-885-2023  
wseaton@cityofclintonmo.com

Volunteer Board/Commission/Committee Application  
(PLEASE PRINT)

Name: Craig Thompson Ward: 1  2  3  4

Street Address: 2309 N. Pinecrest Lane Zip Code: 64735

Home/Cell Phone: 660.351.2217 Home Fax: \_\_\_\_\_

Business/Cell Phone: 660.890.7103 Business Fax: 660.885.8496

E-mail Address: craig.thompson@gvmh.org

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Do you prefer to be called/e-mailed at your home or business regarding scheduled meetings?

Home  Business  Either  (please check one)

Please identify only those areas where you would like to serve, in order of preference.  
(1 being the most desired)

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Adjustment              | <input type="checkbox"/> Park Board                 |
| <input type="checkbox"/> Clinton Regional Airport Board   | <input type="checkbox"/> Personnel Board            |
| <input type="checkbox"/> Cemetery Board                   | <input type="checkbox"/> Planning Commission        |
| <input type="checkbox"/> Enhanced Enterprise Zone Board   | <input type="checkbox"/> Clinton Tourism Commission |
| <input type="checkbox"/> Historic Preservation Commission | <input type="checkbox"/> Tree Board                 |
| <input type="checkbox"/> Clinton Housing Authority Board  |   |

Please briefly describe why you would like to be appointed to serve the community.

Tax Increment Finance District

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature Craig Thompson Date 02/26/2025

(For office use only)

Date Received: \_\_\_\_\_

Date Distributed: \_\_\_\_\_

Distributed To: \_\_\_\_\_

Date Appointed: \_\_\_\_\_

Term Expires: \_\_\_\_\_

Notification Letter Mailed: \_\_\_\_\_

Date Entered Into Database: \_\_\_\_\_

09/2020

**ORDINANCE NO.**

**AN ORDINANCE APPROVING AMENDMENTS TO CHAPTER 36 OF THE CLINTON CODE OF ORDINANCES REGARDING EFFICIENCY APARTMENTS.**

**WHEREAS**, the Clinton Planning Commission conducted a public hearing on March 3, 2025, in consideration of the amendment; and

**WHEREAS**, the Clinton Planning Commission recommended \_\_\_\_\_ of the amendments by a vote of \_\_\_ Yeas, \_\_\_ Nays, \_\_\_ Absent;

**NOW, THEREFORE BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF CLINTON, MISSOURI AS FOLLOWS:**

**Section 1.** The following amendments to Chapter 36 are hereby approved:

**Sec. 36-87.** Definitions.

(b) *Apartment, efficiency.* A room or suite of rooms, within a building, intended as a single dwelling unit with at least three hundred (300) and not more than six hundred fifty (650) square feet, that consists of one (1) living area, one (1) sleeping area, separate cooking facilities, and private bathroom facilities.

**Sec. 36-124.** R-3 Medium Density Multifamily Residential District:

(b) *Permitted uses.*

(b)(6) *Efficiency apartment*

**Section 2.** All ordinances in conflict with this ordinance are hereby repealed.

**Section 3.** This ordinance shall become effective immediately upon its passage and approval as provided by law.

Read the first time this \_\_\_\_ day of \_\_\_\_\_, 2025.

Read a second time and passed this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Carla Moberly, Presiding Officer

ATTEST:

Ayes -  
Nays -

\_\_\_\_\_  
Wendee Seaton, City Clerk

\_\_\_\_\_  
Carla Moberly, Mayor

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## Sec. 36-87. Definitions.

- (a) For the purpose of these regulations, words used in the present tense shall include the future tense; words in the singular number include the plural and words in the plural number include the singular, except where the natural construction of the writing indicates otherwise. The term "shall" is mandatory, the term "may" is permissive.
- (b) The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Accessory building or structure* means a building customarily incidental and appropriate and subordinate to the main building or use and located on the same lot with the main building.

*Accessory use* means a use customarily incidental, appropriate and subordinate to the principal use of land or buildings located on the same premises.

*Advertising sign or structure* means any sign, device or structure of any character whatsoever, including statuary, placed for advertising purposes. The term "placed" includes erecting, constructing, posting, painting, tacking, nailing, gluing, sticking, carving, or otherwise fastening, affixing or making visible in any manner whatsoever. The area of an advertising structure other than a sign shall be determined as the area of the largest cross-section of such structure. Neither directional, warning nor other signs posted by public officials in the course of their public duties or merchandise or materials being offered for sale shall be construed as advertising signs for the purpose of the term "advertising sign or structure."

*Agriculture* means the use of land for agricultural purposes, including farming, dairies, pasture, apiculture, horticulture, viticulture, and animal and poultry husbandry and the necessary accessory uses for packing, treating, or storing the produce; provided, however, that the operation of any such accessory uses shall be secondary to that of the normal agricultural activities; and further provided that the keeping of poultry and livestock shall be in accordance with other applicable city ordinances.

*Alley* means a minor way which is used primarily for vehicular service access to the back or side of properties otherwise abutting on a street.

*Alteration* means any addition, removal, extension, or change in the location of any exterior wall of a main building or accessory building.

*Apartment house* means a multiple-family dwelling. (See *Dwelling, multiple-family*).

*Apartment, efficiency.* A room or suite of rooms, within a building, intended as a single dwelling unit with at least three hundred (300) and not more than six hundred fifty (650) square feet, that consists of one (1) living area, one (1) sleeping area, separate cooking facilities, and private bathroom facilities.

*Automobile* means a self-propelled vehicle designed for use on streets and highways for the conveyance of goods and people including, but not limited to, the following: passenger cars, trucks, buses, motor scooters, and motorcycles.

*Automobile service station* means any area of land, including structures thereon, that is used for the sale of gasoline or oil fuels, and which may also include facilities for lubricating, washing, cleaning, or otherwise servicing automobiles, but not including the painting thereof.

*Automobile wash or laundry* means a structure designed primarily for washing automobiles with a chain conveyor, blower, steam cleaner, high pressure spray or other mechanical device.

*Automobile wrecking or salvage yard* means an area outside of a building where motor vehicles are disassembled, dismantled, junked, or where motor vehicles not in operable condition or used parts of motor vehicles are stored.

**Sec. 36-124. R-3 Medium Density Multifamily Residential District.**

- (a) *General purpose.* This is a residential district to provide for multiple-family developments not to exceed 12 dwelling units per acre. The principle use of the land is for one- and two-family dwellings, townhouses and garden apartments. Recreational, religious, and educational uses normally located to service residential areas are also permitted to provide the basic elements of convenient, balanced and attractive living areas.
- (b) *Permitted uses.* The following are permitted uses in the R-3 Medium Density Multifamily Residential District:
  - (1) Any use permitted in an R-2 Two-Family Residential District.
  - (2) Garden apartment.
  - (3) Nursing and adult care homes housing up to 24 residents. One acre minimum lot.
  - (4) Townhouse.
  - (5) Accessory buildings and uses customarily incidental to the above uses when located on the same lot.
  - (6) Efficiency apartment**
- (c) *Conditional uses permitted on review.* The following uses may be permitted on review and approval of the city planning and zoning commission and city council: Any use permitted as uses permitted on review in an R-2 Two-Family Residential District.



**FIRE**  
**CLINTON, MISSOURI**

301 S. WASHINGTON ST.  
CLINTON, MO 64735  
PHONE: (660) 885-2560  
FAX: (660) 885-3117

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## Monthly Summary for January, 2025

<b>Total training man hours:</b>	<b>607</b>
<b>Total incident man hours:</b>	<b>304</b>
<b>Apparatus and station maintenance man hours:</b>	<b>622</b>
<b>Fire inspections completed:</b>	<b>25</b>
<b>Burning permits issued:</b>	<b>3</b>
<b>Fire prevention and education programs completed:</b>	<b>0</b>
<b>Total incidents in January, 2025:</b>	<b>121</b>
<b>Total incidents for the year:</b>	<b>121</b>
<b>Total incidents this time last year:</b>	<b>92</b>
<b>Estimated dollar loss for January, 2025:</b>	
	City: \$58,000
	Rural: \$55,150
	Total: \$113,150

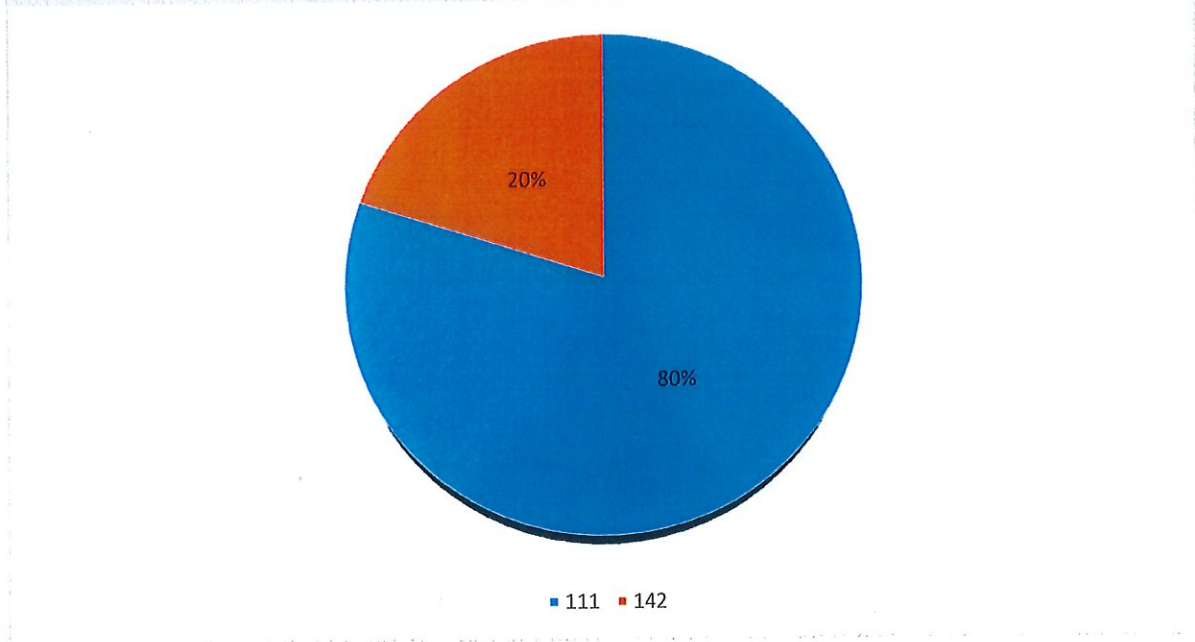


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**Incident Reports by Incident Type Series, Summary**

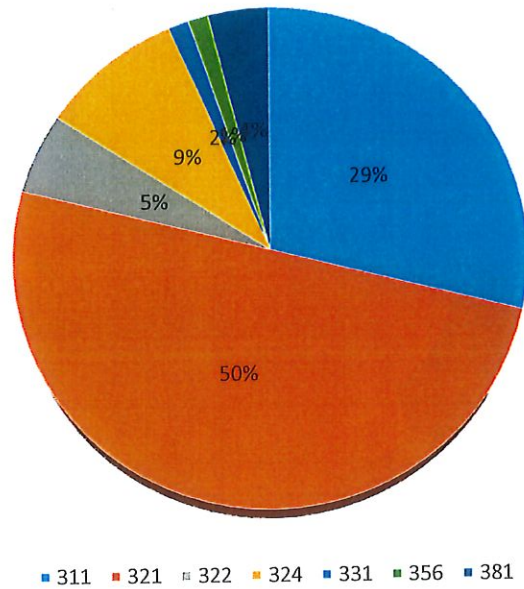
**Incident Type:** 1 - Fire



- 111 – Building Fire 4
- 142 – Brush or brush-and-grass mixture fire 1

**Total Number of calls for this Major Category: 5**

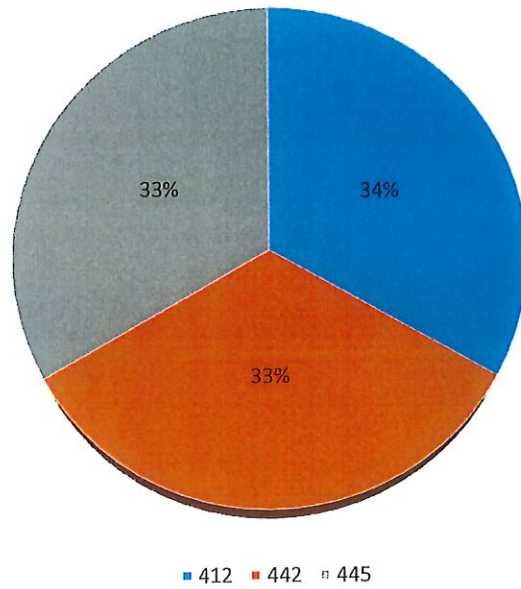
**Incident Type:** 3 - Rescue & Emergency Medical Service Incident



311 - Medical assist, assist EMS crew	22
321 - EMS call, excluding vehicle accident with injury	38
322 - Motor vehicle accident with injuries	4
324 - Motor vehicle accident with no injuries.	7
331 - Lock-in (if lock out, use 511)	1
356 - High-angle rescue	1
381 - Rescue or EMS standby	3

**Total Number of calls for this Major Category: 76**

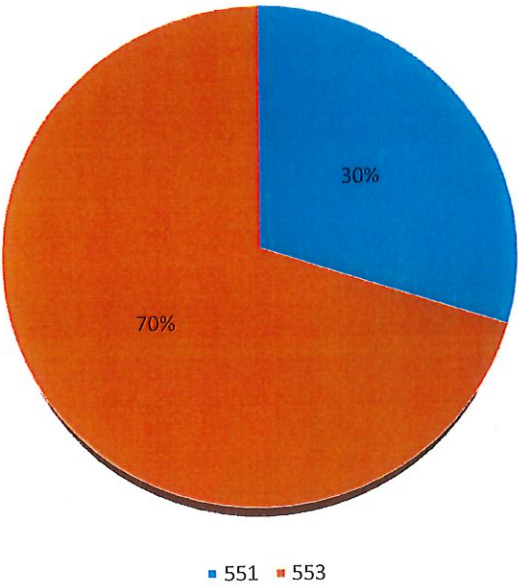
**Incident Type:** 4 – Hazardous Condition (No Fire)



412 – Gas leak (natural gas or LPG)	1
442 – Overheated motor	1
445 – Arcing, shorted electrical equipment	1

**Total Number of calls for this Major Category: 3**

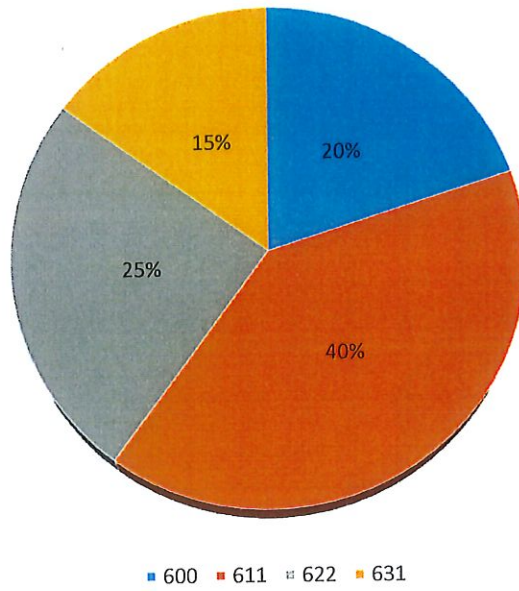
**Incident Type:** 5 – Service Call



551 – Assist police or other governmental agency	3
553 – Public service	8

**Total Number of calls for this Major Category: 11**

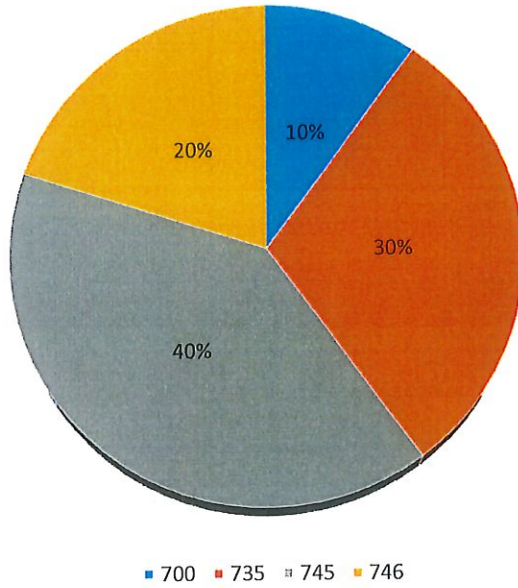
**Incident Type:** 6 - Good Intent Call



600 – Good intent call, other	4
611 – Dispatched & canceled en route	8
622 – No incident found on arrival at dispatch address	5
631 – Authorized controlled burn	3

**Total Number of calls for this Major Category: 20**

**Incident Type: 7 - False Alarm & False Call**



733 – Smoke detector activation due to malfunction	1
745 - Alarm system activation, no fire - unintentional	3
<b>Total Number of calls for this Major Category:</b>	<b>4</b>

<b>Total Number of Incidents:</b>	<b>121</b>
<b>Total Number of Incident Types:</b>	<b>20</b>